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THE

AMERICAN CATHOLIC QUARTERLY REVIEW

1774
4046
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Under the Direction of

MOST REV. PATRICK JOHN RYAN, D. D.

ASSOCIATE EDITORS, RT. REV. MGR. J. F. LOUGHLIN D. D., REV. JAMES P. TURNER AND MR. JOHN J. O'SHEA.

Bonum est homini ut eum veritas vincat volentem, quia malum est homini ut eum veritas vincat invitum. Nam ipsa vincat necesse est, sive negantem sive confitentem.
S. AUG. EPIST. CCXXXVIII. AD PASCENT.

VOLUME XXV.

FROM JANUARY TO OCTOBER, 1900.

PHILADELPHIA:
211 SOUTH SIXTH STREET.

Rev

AP2
.A332

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TABLE OF CONTENTS.

PAGE

Alexander VI., The Election of—Right Rev. Mgr. J. F. Loughlin, D. D. 252
Anglican Convents, On—I. S. 47
Anglo-Saxonism and Catholic Progress—B. J. Clinch 723
Arbitration, Industrial—Rev. René Holaind, S. J. 109

Barrett, O. S. B., Dom M. The Story of the Scottish Reformation 350, 584, 738
Besant, S. J., Rev. J. F. The Sacrifice of Masses 548

Campbell, D. D., Right Rev. Mgr. J. A. The Year of Jubilee .. 240
Campbell, D. D., Right Rev. Mgr. J. A. Virgins Consecrated to God in Rome During the First Centuries 766
Cardinal Giuliano della Rovere—Right Rev. Mgr. J. F. Loughlin, D. D. 138
Catholic Church in Its Relation to Material Progress, The—Rev. R. F. Clarke, S. J. 791
Catholic Church in Ontario, The—Thomas O'Hagan, Ph. D. .. 15
Catholic Progress, Anglo-Saxonism and—B. J. Clinch 723
Century of Irish Immigration, A—H. J. Desmond 518
Church and the Church Property in the Island of Cuba, The—J. I. Rodriquez 366
Church, Penitential Discipline in the Early—Very Rev. J. Hogan, S. S., D. D. 417
Clarke, S. J., Rev. R. F. The Catholic Church in Its Relation to Material Progress 791
Clinch, Bryan J. Anglo-Saxonism and Catholic Progress 723
Clinch, Bryan J. Imperialism in the Philippines 209
Commission on the Greek Ordinal in the Seventeenth Century, A—Right Rev. Abbot F. A. Gasquet, O. S. B. 625
Constitutio de Iubilæi Indulgentiis 169
Council of Ten System in Irish National Education, The—J. J. O'Shea 565
Cuba, The Church and the Church Property in the Island of—J. I. Rodriquez 366
Cuthbert, O. S. F. C., Rev. F. St. Francis of Assisi and the Religious Revival in the Thirteenth Century 657

De La Salle, Rise of the Christian Schools—C. M. Graham 456
Desmond, H. J. A Century of Irish Immigration 518
Dickinson, Edward. The Modern Musical Mass 264

PAGE
Ecclesiastical Studies, On—Leo XIII..... 56
Education, The Council of Ten System in Irish National—J. J. O'Shea..... 565
Education of Catholic Indian Youth, Government Secularization of the—R. R. Elliott..... 148
Election of Alexander VI., The—Right Rev. Mgr. J. F. Loughlin, D. D..... 252
Elliott, R. R. Government Secularization of the Education of Catholic Indian Youth..... 148
Essay in Physiological Psychology, An—J. J. Walsh, M. D.... 497

Faith, Imagination and—Rev. Vincent McNabb, O. P..... 106
Fate of Historical Falsification, The—Rev. H. G. Ganss..... 72
Francis of Assisi and the Religious Revival in the Thirteenth Century, St.—Rev. F. Cuthbert, O. S. F. C..... 657

Ganss, Rev. H. G. Sir Thomas More and the Persecution of Heretics..... 531
Ganss, Rev. H. G. The Fate of Historical Falsification..... 72
Gasquet, O. S. B., Right Rev. Abbot F. A. A Commission on the Greek Ordinal in the Seventeenth Century..... 625
Gildea, D. D., Very Rev. W. L. Canon. The Religion of Shakespeare..... 229
Government Secularization of the Education of Catholic Indian Youth—R. R. Elliott..... 148
Graham, C. M. Rise of the Christian Schools: De La Salle... 456
Greek Ordinal in the Seventeenth Century, A Commission on the—Right Rev. Abbot F. A. Gasquet, O. S. B..... 625

Heretics, Sir Thomas More and the Persecution of—Rev. H. G. Ganss..... 531
Heterodoxies and Inconsistencies of Russian Orthodoxy, Some —Rev. R. Parsons, D. D..... 675
Hogan, S. S., D. D., Very Rev. John. Penitential Discipline in the Early Church..... 417
Holaind, S. J., Rev. René. Industrial Arbitration..... 109

Imagination and Faith—Rev. Vincent McNabb, O. P..... 106
Immigration, A Century of Irish—H. J. Desmond..... 518
Imperialism in the Philippines—B. J. Clinch..... 209
Indian Youth, Government Secularization of the Education of Catholic—R. R. Elliott..... 148
Indulgences, Suspension of..... 176
Industrial Arbitration—Rev. René Holaind, S. J..... 109

PAGE
Irish Immigration, A Century of—H. J. Desmond..... 518
Irish National Education, The Council of Ten System in—J. J. O'Shea..... 565

Jubilee, The Year of—Right Rev. Mgr. J. A. Campbell, D. D.. 240

Kenricks: Their Early Environment, The Two—J. J. O'Shea.. 697
Kublai Khan; or, The Popes and the Tartars—L. J. Markoe... 1

Lee, C. S. Sp., Rev. George. Tennyson's Religion..... 119
Loughlin, D. D., Right Rev. Mgr. J. F. Cardinal Giuliano della Rovere..... 133
Loughlin, D. D., Right Rev. Mgr. J. F. The Election of Alexander VI..... 252

Making of Religion, The—Rev. Joseph V. Tracey..... 30
Markoe, L. J. Kublai Khan..... 1
Masses, The Sacrifice of—Rev. J. F. Besant, S. J..... 548
McDermott, C. S. P., Rev. George. Lord Russell of Killowen. 636
McNabb, O. P., Rev. Vincent. Imagination and Faith..... 106
Modern Musical Mass, The—Edward Dickinson..... 264
More, Sir Thomas and the Persecution of Heretics—Rev. H. G. Ganss..... 531

Negro Demoralization, Race War and—Rev. T. F. Price 89

O'Donovan, S. T. L., Rev. L. Was St. Paul in Spain?..... 391
O'Hagan, Ph. D., Thomas. The Catholic Church in Ontario.. 15
Ontario, The Catholic Church in—Thomas O'Hagan, Ph. D... 15
Ordinal in the Seventeenth Century, A Commission on the Greek—Right Rev. Abbot F. A. Gasquet, O. S. B..... 625
O'Shea, J. J. The Council of Ten System in Irish National Education..... 565
O'Shea, J. J. The Two Kenricks: Their Early Environment.. 697
O'Shea, J. J. University and School in the late Spanish Colonies..... 329
O'Sullivan, D. Proposed Reformation of the Calendar by the Russian Astronomers..... 757
O'Sullivan, S. J., Rev. D. T. Scientific Chronicle....394, 604, 812

Parsons, D. D., Rev. R. Some Heterodoxies and Inconsistencies of Russian Orthodoxy..... 675
Paul in Spain? Was St.—Rev. L. O'Donovan, S. T. L..... 391

PAGE

Penitential Discipline in the Early Church—Very Rev. J. Hogan, S. S., D. D. 417
Persecution of Heretics, Sir Thomas More and the—Rev. H. G. Ganss 531
Philippines, Imperialism in the—B. J. Clinch 209
Physiological Psychology, An Essay in—J. J. Walsh, M. D. 497
Popes and the Tartars, Kublai Khan; or, The—L. J. Markoe .. 1
Price, Rev. T. F. Race War and Negro Demoralization 89
Proposed Reformation of the Calendar by the Russian Astronomers—D. O'Sullivan 757
Psychology, An Essay in Physiological—J. J. Walsh, M. D 497

Race War and Negro Demoralization—Rev. T. F. Price 89
Reformation, The Story of the Scottish—Dom. M. Barrett, O. S. B. 350, 584, 738
Religion, The Making of—Rev. Joseph V. Tracey 30
Religion of Shakespeare, The—Very Rev. W. L. Canon Gildea, D. D. 229
Rickaby, S. J., Rev. J. Ritual in the Reign of Maximin 437
Rise of the Christian Schools: De La Salle—C. M. Graham 456
Ritual in the Reign of Maximin—Rev. J. Rickaby, S. J. 437
Rodriquez, J. I. The Church and the Church Property in the Island of Cuba 366
Rome During the First Centuries, Virgins Consecrated to God in—Right Rev. Mgr. J. A. Campbell, D. D. 766
Rovere, Cardinal Giuliano della—Right Rev. Mgr. J. F. Loughlin, D. D. 133
Russell of Killowen, Lord—Rev. George McDermott, C. S. P. . 636
Russian Orthodoxy, Some Heterodoxies and Inconsistencies of —Rev. R. Parsons, D. D. 675

Sacrifice of Masses, The—Rev. J. F. Besant, S. J. 548
Scientific Chronicle 184, 394, 604, 812
Shakespeare, The Religion of—Very Rev. W. L. Canon Gildea, D. D. 229
Sicily, A Summer in—A. E. P. R. Dowling 477
Story of the Scottish Reformation, The—Dom M. Barrett, O. S. B. 350, 584, 738
Summer in Sicily, A—A. E. P. R. Dowling 477
Suspension of Indulgences 176

Taunton, Rev. E. L. Thomas, Cardinal Wolsey, Archbishop of York 289
Tennyson's Religion—Rev. George Lee, C. S. Sp. 119

PAGE

Thomas, Cardinal Wolsey, Archbishop of York—Rev. E. L. Taunton..... 289
Tracey, Rev. Joseph V. The Making of Religion..... 30
Two Kenricks: Their Early Environment, The—J. J. O'Shea.. 697

University and School in the late Spanish Colonies—J. J. O'Shea..... 329

Virgins Consecrated to God in Rome During the First Centuries—Right Rev. Mgr. J. A. Campbell, D. D..... 766

Walsh, M. D., James J. An Essay in Physiological Psychology 497
Was St. Paul in Spain?—Rev. L. O'Donovan, S. T. L..... 391
Wolsey, Thomas Cardinal, Archbishop of York—Rev. E. L. Taunton..... 289

Year of Jubilee, The—Right Rev. Mgr. J. A. Campbell, D. D.. 240

BOOKS REVIEWED.

PAGE

Altchristlichen Kunst und Liturgie in Italien—Beissel..... 412
Autobiography of St. Ignatius—O'Conor..... 619
Biblical Treasury of the Catechism—Cox..... 622
Biblische Studien—Bardenhewer..... 624
Brownson's Middle Life—Brownson..... 415
Carmel in England—Zimmerman..... 206
Catechism Explained, The—Spirago..... 200
Catholic Church in the New England States, The..... 620
Christian Philosophy: God—Driscoll..... 621
Codification des Canonischen Rechts—Laemmer..... 623
Compendium Juris Canonici—Meehan..... 623
Daily Thoughts for Priests—Hogan..... 201
Dante Allighieri, The Life and Works of—Hogan..... 204
Dawn of a New Era—Carus..... 192
Ecclesiastical Dictionary—Thein..... 617
Enarratio in Canticum Canticorum—D. Dionysius Cartusianus 203
Eve of the Reformation—Gasquet.....409, 820

PAGE
Father Anthony—Buchanan..... 828
Forschungen zur Christlichen Litteratur—Ehrhard..... 614
Francis of Sales, St.—DeMargerie..... 618
Geschichte der Weltliteratur—Baumgartner..... 831
History of Modern Philosophy in France—Levy-Bruhl..... 192
History of the Devil—Carus..... 830
Holy Bible, The..... 207
Jesuit Relations, The.....415, 616
Julien l'Apostat—Allard..... 615
Kirchen Lexicon—Wetzer & Welte..... 623
Leaves from St. Augustine—Allies..... 411
Life of St. Mary Magdalen de Pazzi—Isoleri..... 831
My New Curate—Sheehan..... 414
New Footsteps in Well-Trodden Ways—Conway..... 414
Oxford and Cambridge Conferences—Rickaby..... 413
Peter in Rome, St.—Barnes..... 830
Sacerdos Rite Institutus—Petit..... 202
Savonarola, Fra Girolamo—Lucas..... 199
Science and Faith—Topinard..... 192
Sibylline Oracles, The—Terry..... 205
Studies in Church History—Parsons..... 613
Studies in Literature—Egan..... 207
Souvenir of Loretto Centenary..... 412
Testament of Ignatius Loyola, The..... 619
Theologia Moralis—Sporer..... 622
Tractatus de Rubricis Missalis—Van der Stappen..... 207
Via Crucis—Crawford..... 405
Was Savonarola Really Excommunicated?—O'Neil..... 407
What is Liberalism?—Pallen..... 205